

This book contains copies of letters
& notes from the Mahatmas received
by Mr. Home & myself during our
concurrent studies of the teaching at
Punjab, but more especially addressed
to him by name so that the
originals remained in his possession.

A. H. H. H.

Appendix II

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1. What are the different kinds of knowledge?

The real (Dgyu) and the unreal (Dgyu-mi)

(Dgyu becomes Tohat when in its activity - active agent of will - electricity - no other name)

2. What is the difference between the two kinds of knowledge?

Real knowledge deals with eternal verities and physical causes. The unreal only with illusory effects.

(Dgyu stands independent of the belief or disbelief of man. Dgyu-mi requires faith) - rests on authority.

3. Who possesses the real knowledge?
The dhas or adept alone possesses



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with the universal mind.

(The Ideal has made the perfect
junction of his soul with the
universal mind in the fulmen
which makes him for the time
being a Divine being existing in
the region of absolute intelligence
knowledge of natural laws or
Dya. The profane cannot become
a Daag-ma (purified soul)
for he lacks means of perception
Chhag, Jeeva or the beginning
of things.

4. Is there any difference between
what produces primal causes and
then ultimate effects

None - everything in the actual
Universe which embraces all the

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breath of wisdom and Kosmic intuition
Dyaan Karm (= the knowledge
of being about) giving the
impulse to Kosmic energy
in the right direction.

The total all that exists
on earth or ultimate space
as primates.

5. What is the one eternal thing in
the universe independent of every
other thing?

Space

6. What things are co-existent with
space?

(1) Duration

(2) Matter

(3) Motion, for this is the imperishable
life, conscious or unconscious as the

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When Chyang, or our mind
 and Chyang-mi-shi-khou
 (latent unconscious) ignorance, both sleep
 this life still maintains the matter
 of animals in sleepless incessant
 motion.

(4) The Akasa (Bar-nang) or
 Kosmic atmosphere, or Astral light
 or ethereal ether which whether in
 its latent or active condition surrounds
 and interpenetrates all matter in its
 of which it is at once a result and the
 medium by which the Kosmic
 energy acts on its source.

(5) The prana or 7 principles of the
 universe.

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dry sharia is composed of
 the ethereal elements of
 it (? body's) organism, never
 leaves body but at death
 and remains near

One not to understand prana as
 another name for space, or as a
 different thing occupying every part
 of space.

Same. Swayambhu occupies
 every part of space which
 itself is boundless and
 eternal, hence must be
 space in one sense. Swayam-
 bu becomes prana when
 coming in contact with matter.

The universal mind is the aspect

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action of spirit on matter, just
as the spiritual soul in man
" the action of spirit on matter

Yes

Are we ~~not~~ look upon the 7 from
after as all matter and all spirit
one thing with spirit as it were at
one pole and matter at the other

Yes. just so.

If so are we to view them as different
states of matter or spirit or how

State conditions call it
whatever you please. I
call it Kyeu - cause; the
a result of a previous or
some primary cause.

All matter consists of ultimate
molecules. How may we conceive

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realizing so in proportion
they become attenuated
and the greater the distance
between one globe and
them - I do not mean
here the region within
the reach of your senses, -
the greater the change in
their polarity, the negative
pole acquiring a stronger
property of repulsion &
the positive losing gradually
its power of attraction.
(And now's the time for
your men of eggs to set me
down as a Hebitan as I
for me to return the comple-
ment).

#	Man	English	Universe	English	
1	<p>Antar</p> <p>A. Ku</p> <p>Samskrit</p> <p>Rupa</p>	<p>body</p>	<p>Unbelan</p> <p>See char (united universe) Sa - earth as element.</p>	<p>Samskrit</p> <p>Prakrit - un- iverse Prakrit - matter Iyam (Earth)</p>	<p>English</p> <p>organized matter</p>
2	<p>Zer. (vital ray)</p> <p>Prana</p> <p>Jivanta</p>	<p>life principle</p>	<p>Chitna (vital soul)</p>	<p>Purush</p>	<p>Universal, un- iversal spirit.</p>
3	<p>Chha - being one of the 3 airs</p> <p>lung shara</p>	<p>Astral body</p>	<p>you wa (illusion)</p>	<p>(Maya) Akasa.</p>	<p>Astral or cosmic atmosphere!</p>
4	<p>Nga Khi</p> <p>source of action</p> <p>Karma rupa</p>	<p>Will power</p>	<p>DD (light, the universe active but light.</p>	<p>Vach (the Karma/Kasa)</p>	<p>Cosmic will.</p>
5	<p>Ngi</p> <p>(physical ego)</p> <p>lung Deha Khet</p>	<p>Animal soul manas maya</p>	<p>ham Kha (in passive)</p>	<p>Gajra (latent power in Prakrit - purush determined by activity of No. 4.)</p>	<p>Vradji (?) Universal illusion</p>
6	<p>Lana</p> <p>Semi-merged (spiritual soul)</p> <p>Atman</p> <p>Maya Mayava = rupa.</p>	<p>Spiritual soul</p>	<p>in Chog created from all</p>	<p>Narayana - spirit brooding over the waters and reflecting us half the universe Shakti</p>	<p>Universal mind.</p>
7	<p>Mlin Shik</p> <p>ref. speaking</p> <p>Mahatma</p>	<p>spirit</p>	<p>Nyug motion in spirit. or</p>	<p>Swayambhava in and in (space)</p>	<p>latent spirit Eucoph</p>

See also animated universe
 Isa earth as an element. Where
 there does come or organized
 matter class

This gya (cosmic matter)
 thog (space) Nyug (vital)
 Khoe wa motion, all on

Fire as everything else
 has seven principles.

Od, one but not the
 most material - up the

Question: All matter cosmic or
 organized has inherent motion.
 What then does Thima - vital soul
 or vivifying principle do but
 there is no see. As well ask

comes into it in conjunction
 with the other fire. A
 dead body is composed of
 molecules full of life, is it?
 Yet when vital soul has
 departed the whole what
 is it but a dead body. Give
 up your paranormal and
 come down to our gya
 We believe in spontaneous
 generation and you do not
 We say that ~~Thima~~

Thima - being positive, and Thi-gya
 gya (material) negative it is only when
 Earth in this sense.
 the two come in contact
 or the former is brought to
 act upon the latter that
 organized living self acting

(the speed of a thing) is positive
 for it belongs to the world
 of reality; as everything so
 visible is negative. Primary
 & ultimate, positive & negative
 so much in our manifest
 world. As the forces move
 on and the distance between
 organism and non-organism
 matter becomes greater
 a tendency towards the
 reverse begins to take
 place. The powers of
 attraction and repulsion
 become gradually weaker
 then a complete exchange
 of properties takes place
 - or a true equilibrium

onward or away toward
 their primary character
 state shifts no more
 mutually its property
 but weakens gradually
 until it reaches the
 world of non-being where
 with the eternal mechanical
 motion the mechanical
 cause from whence
 proceeds in a kind of ~~non~~
 incessant downward and
 upward rotation the
 founts of being from
 non-being, the latter
 the reality the former
 maya, the temporary
 from the everlasting

As their cause ad infinitum
 During the prolagation
 upward and downward
 motion ceases, wherein
 unconscious life alone
 remaining, - all creative
 forces paralyzed, and every
 thing resting in the night
 of mind

Are we to consider any of the principles
 as non molecular

There comes a time when
 polarity ceases to exist
 or act as every thing else
 In the night of mind all
 equilibrated in the bound
 of non

And as cosmic matter non molecular
 Cosmic matter can no
 more be non molecular
 than organized matter.
 7th principle is molecular
 as well as the 1st one
 but the former differentiates
 from the latter not only
 by its molecules getting
 wider apart and becoming
 more attenuated but also
 by losing its gradually
 its polarity. Try to under-
 stand and realize this
 idea and the rest will
 become easy

The panspermic and
 theospermic conceptions

I will never be able to realize the latter as an absurdity so long as you comprehend but imperfectly the mechanism of what is called the occult science the Central Point in both its active and passive states. As I said we believe in spontaneous generation in the indefinite origin of matter whether living or dead and we prove it, which is more than you Pasteur's & Wyzman and Huxley can say. Did they but know that ~~the~~ ²time

glass vessel like air, and that hence, wherever there is perichthene there can be no mechanical limit of organic life, they would never talk-baked less and told the world less about it than they have. In short motion, cosine matter, duration, space are everywhere and for perpetuity sake let us place or fancy this multiple in or at the top of a circle, (boundless) they are passive negative in conscious yet ever propelled by their inherent latent

force existing from the
 causative latent principles
 cosmic matter like the
 wheel of a water wheel eye
 showers of water dust around
 its rotating axle, but it is
 contact with the same
 principles (but whose condition
 owing to their finding themselves
 other outside the state of
 primitive passivity of the
 eternal immutability has
 already changed. Thus the
 same principles begin to
 acquire so to speak the
 genus of polarity. Then
 coming within the Universe
 from their condition

communicates it to Tohas
 who, vibrating along Akasa
 Od (a state of cosmic matter
 motion force etc) runs
 along the lines of Cosmic
 manifestations & frames
 all and everything; blindly
 , agreed, yet as faithfully in
 accordance with the pro-
 totypes as concerned in the
 eternal mind as a good
 mirror reflects your face:

on the hypothetical Absolute and
 infinite final cause.

The absolute and infinite
 is composed of the conditions

of existence, and attributes
and as individual aspects
- unconditioned and
eternal in their sum
or as a collective aspects

If the Absolute is a blind law, how
can it give birth to intelligence

But passive latent intelligence
or that principle diffused
throughout the Universe
which in its pure human-
eriality is non-intelligence
and non-consciousness as
which as soon as it becomes
reflexion in matter is
transformed into both - can

The absolute & intelligent must be

In the least the Absolute, self-conscious,
is linked to intelligence by
emanations, supposed to be conditioned
"How far this hypothesis satisfies the
mind as to the possibility of intelligence
evolving out of non-intelligence...."

Depends on the mind addressed

What do you know of the
gradual development of
brain even since the
Silurian period?

The origin of evil differently said with
by means of the sugar refinery simile
and the more the sugar
refined the greater the
fermentation produced
in the stomach and the
more worms

who would prove it
useless!

... to say that evil is as necessary to
make good apparent as darkness to make
light cognizable. To the conditioned it
may be - To the omnipotent nothing
is necessary

Prove him first.

But clearly a conditioned agency is not
the final cause. Above it is the law
or principle that conditions it...

How's this? Where? not
unless you create something
outside the absolute and
limitless.

Problems lying behind the veil that
separates the non-manifested final
cause from the manifested universe

Indeed they are not!

... The absolute refusal is unshakable
and we can neither comprehend it nor
justify its ways to man.

Then why lose time over
it? - Who commissioned
you to do so?

Yours all pervading supreme
power exists but it is
spatially inactive, whose life
is motion will, and
nerve power electricity
Purush can think but
through prakriti.

What you would say would be:-
"Whether this be so or not (as regards

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remain a pure hypothesis. The highest intelligences in the Universe know nothing of it - so far as they can explore, the manifested universe is boundless and infinite - Our philosophy admits only of what is known and knowable - This is admittedly unknowable even to Platonians and it is so hypothesized to exist - why then consider it - -

"Even where this conception comes how does it concern us? For thousands of years the highest platonians have explored the universe - they have found no limits to it, nothing in it guided or governed by any external impulse, everything on the contrary is governed by internal impulses

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have we had cognizance of. A spirit bon then to introduce this necessary conception of a something (which is more existent for us in a nothing) outside and beyond what for us is limited and eternal when whether it exists or not it plays no discoverable part in anything that concerns us

"The fact is your western philosophical conceptions are monarchial; ours democratic. You are only able to think of the universe as governed by a King while we know it to be a republic in which the appetitive midwifery intelligence rules"

We might say more, - none better. That is just what we would say.

Who are the artificers of the world
Dyan Chohan - Planetarium

(pinned to next essay)
Gyu - thog - Phenomenal or
Material Universe (secret
name) Aya-sakti. Viswam
Kysten - gas - cosmogony
from Kysten - living world
and gas, to make. Chh-rab
genesis.

The universe may primarily be conceived
as space pervaded by an infinite and
eternal and homogeneous congeries of
molecules, in which motion, then
latent unconscious life, is inherent

What is
conceived
is

capable of conceiving what
real chaos is, which they
are not.

Though truly an unity it may be
conceived in its various aspects as
(thog) space, in regard to its boundless
extension, coexisting with (Nyuz,)
element, in regard to its endless duration
(Zhu-gyu) cosmic matter in regard
to its molecules & Khorwa, cosmic
force in regard to its all pervading
motion

But these four conceptions must
be held to indicate not four elements
composing a compound but rather
four properties or attributes of one single
thing, just as on earth one thing may
be hot luminous heavy and in motion.

H

class is for us non-existent

For you but why speak
for others?

but throughout it are scattered centres
of activity or evolution, and wherever
and whenever activity prevails these
portions of the whole differentiate and
where this occurs, homogeneity ceases. This
differentiation is due

(1) to the greater or less propensity of the
molecules

(2) to their greater or less attenuation
(what does 2, mean. How can the
primal molecules grow thinner or
fatter - ex nihilo etc.)

I was not aware that atoms
were considered by you as
something indivisible. As

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You seem to know only
of such compound molecules
and a primal atom is and
will remain for ever as
a hypothetical abstraction
for it. Science can know
nothing of the nature of
atoms outside the region of
effects on her globe and
even that atom she calls
indivisible which we
do not, for we know of the
system and properties of
the universal solvent -
the essence of the Paucha-
mahabutam - the five
elements. Were the

which the power which magnetizes instantly a short iron rod placed across the centre of a hoop 2 yards in diameter around which a wire thickly covered with india rubber is coiled, - even the question of such atoms I say remains an open question and seems remain puzzled and embarrassed to decide whether it is an action at a distance without or with some mysterious medium - or what?

(3) to changes in their polarities

This differentiation in activity is

centre of activity (and these centres are countless,) makes a solar system but these are still radiating in quite vast, hanging in the all pervading ocean of the unmanifest universe, out of which new manifestations are perpetually evolving and into the oblivion of which others whose cycle has been completed are ever returning.

Alternations of activity and passivity constitute the cycle law of the universe - As the microcosm, man, has his day and night, his waking and his sleeping hours, so has the earth, which, a macrocosm to him is a microcosm to the solar system,

That the universes itself must similar have its days and nights of activity and passivity, is probable by analogy but if so these cover periods unthinkable and the fact remains unknowable by the highest intelligences conditioned in the universe.

(Is this correct? If not when the entire universe goes into pralaya (what is your Tibetan word) how can anyone know anything about it?)

Maha bar do - the period between death and regeneration of man is so called - also chhe bar do

They can know for this is

The night of the solar system, the pralaya of the Hindus, the Maha-bar do or great night of mind of the Tibetans involves the dissolution of all form and the return of that portion of the universe occupied by that system, to its former unmanifest condition, space pervaded by atoms in motion - Everything else passes away for the time, but matter which these ultimate atoms represent (that at times objective, at times potential or subjective, now organized, now unorganized) is eternal and indestructible and motion is the imperishable life (conscious or unconscious as the case may be) of matter. Even therefore during the night of mind

everything else rests thus latent unconscious
life incessantly maintains the molecules
in which it is inherent in blind results
and purposeless motion inter se

why should it be more
purposeless and resultless
than the unconscious blind
motion of the atoms in an
order preparing for rebirth

The solar system has disappeared even
the highest intelligences in other solar
systems

(Is this correct? Can the planetary
any way organize the passive non being
portions of the universe

They can
Asaph can at will I know create

exists in the power in the latent
universe which perhaps should
rather be called potential than
cosmic matter

Potentiality is a possibility
not an actuality. Funda-
mental word.

but nothing has been annihilated any
more than anything has been ever created
only, this recently active, organized, mani-
fested and existing portion of the universe
losing all differentiation of its parts has
passed into its primordial passive homogeneous
unmanifested and quiescent all intelligences,
non-existent or inconceivable state. It has
swelled into chaos.

If it is asked whence these alterations of

(purpose of the argument approved by
you against the unnecessary creation
of an intelligence outside the self-
governed universe

If you can show me one
being or object in the universe
which does not originate and
develop through and in
accordance with blind law
then only will your argu-
ment hold good and I shall
be necessary. The doctrine of
evolution is an eternal pro-
test. Evolution means the
unfolding of the evolved from
the unevolved a process of
... and growth. The only

primordium with us
means not only primo-
genesis but emanation
for matter is eternal and
one of the Hliu deu not
a Kyeu - a cause itself the
result of some primary
cause. When it so, at
the end of every Maha
pralaya when the whole
cosmos moves into col-
lective perfection and
every atom (that you call
primordial and is eternal)
emanates from itself a
still finer atom - every
individual atom containing

#1
and more ethereal; - how
is it that there is no sign
of such an intelligence
outside the self governed
universe? You take
last hypothesis - a portion
of your god sits in every
atom. He is divided ad
infinitum, he remains
concealed in abscondito
and the logical conclusion
we ~~are~~ arrive at is that
as the infinite mind of
the Dyang Chohans know
that the newly emanated
atoms are incapable of
^{any} other conscious or unconscious

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god is no better than
blind matter ever propelled
by a blind eternal force
or law, which is that
matter god - Perchance -
Will will we shall not
lose time over such talk.
The period of passivity ends, the night of
mind ceases, the solar system awakes
and reemerges into manifestation and
prosperity, and everything throughout is
once more as it was when the night
of mind was. Though a period inconceivable
of human minds has passed, it has passed
but as a sound and dream can sleep
the law of evolution actively comes again

I conclude this must be so or otherwise the matter ejected from the vortex or central point would find none in a differentiated state from which to acquire its own impulse of differentiation

When the lower strata the course alone already in a differentiated state remain stable just as well as globes and every thing else in the process of formation. Therefore you have said the idea

the the still passive position of the universe in which and interpenetrated by sun have the remanifested solar system

uncreated cause, a vortex is formed where its circular rotation perpetually ejects into the polarized active manifested conscious universe, the unpolared, passive unmanifested and unconscious universe element

Call it cosmic motion cosmic matter creation or space for it is all these and more, thus the universe manifested and unmanifested and therein nothing else in the universe. But the moment passes out of passivity (or non-being) its activity (or being) it begins to change its state and differentiat., from contact with what had formerly changed, and the eternal wheel rolls on the feet of today becoming the cause of tomorrow for ever and ever. But it

I conclude this must be so or otherwise the matter ejected from the vortex or central point would move in a differential state from which to assume its own impulse of differentiation

When the lower states the course alone already in a differential state remain state quo as well as globes and every thing else in the process of formation. Therefore you have said the idea

the the still further portion of the universe in which and interpenetrated by suns through the manifested solar system

uncreated cause, a vortex is formed which in its circular rotation perpetually ejects into the polarized active manifested conscious universe, the unpolared, passive unmanifested and unconscious universe element

Call it cosmic motion cosmic matter creation or space for it is all these and more, thus the universe manifested and unmanifested and there is nothing else in the universe. But the moment passes out of passivity (or non-being) its activity (or being) it begins to change its state and differentiate, from contact with what had formerly changed, and the eternal wheel rolls on the wheel of today becoming the cause of tomorrow for ever and ever. But it

the real; the being, the active, the
 brahmany and the nirual. For long
 or shorter as its career may be according
 to the impulses it receives, sooner or
 later the manifested disintegrates into
 the unmanifested, and being fades into
 non-being.

(But how about the highest Planets
 They surely do not return into
 non-being but pass on to higher
 or at any rate different solar
 systems.

The highest state of Karma
 is the highest state of non-
 being. There comes a
 time when the whole
 universe sleeps or rests
 when all is reintegration

The sum of the latent
 unconscious potentiality

It has been stated that a differentiation
 of the primordial element is the basis
 of the manifested universe and we
 must now consider the seven different
 principles that constitute and govern
 that universe or in other words
 the seven different states or conditions
 in which this element exists.

There is no first ^{the} or
 primordial design but
 in conjunction with
 organized matter. Design
 is given a cause arising
 from a primary one
 The latent design exists

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about or the central
point which is every
where and nowhere
called - (our most
secret incommunicable
name given at the
initiation to the
highest adepts - so I
can give you the 6
names of the planets
of our solar system
but have to withhold
the rest and even the
name of the 7. Call it
the unknown and
explain why. A
Dhanze (brahman),
will not give you the

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speaks of the 6 primary
forces in nature re-
presented by the Aobral
light.

I'll give you the
principles by and by.
Study this well first.